



Strategic Planning & Performance (Police) Committee

Date: THURSDAY, 5 MAY 2022

Time: 10.00 am

Venue: COMMITTEE ROOMS, GUILDHALL, EC2V 7HH

Members:

Tijs Broeke (Chair)	Deborah Oliver
Andrew Lentin (Deputy Chair)	Deputy James Thomson
Caroline Addy	Moawia Bin-Sufyan (External Member)
Munsur Ali	Adrian Hanstock (External Member)
Alderman Timothy Hailes	

Enquiries: Polly Dunn
Polly.Dunn@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/n4zgZdhwv3k>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **TERMS OF REFERENCE**

To receive the Terms of Reference as set by the City of London Police Authority Board at its meeting on 25 April 2022.

For Information
(Pages 5 - 6)

4. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 7 February 2022.

For Decision
(Pages 7 - 12)

5. **PUBLIC OUTSTANDING REFERENCES**

Joint report of the Town Clerk and Commissioner.

For Information
(Pages 13 - 14)

6. **Q4 PERFORMANCE AGAINST POLICING PLAN MEASURES**

Report of the Commissioner.

For Discussion
(Pages 15 - 30)

7. **FORCE'S PERFORMANCE AGAINST THE GOVERNMENT'S NATIONAL PRIORITIES FOR POLICING - 4TH QUARTER STATEMENT (END OF MARCH 2022)**

Report of the Town Clerk.

For Discussion
(Pages 31 - 40)

8. **UPDATE ON VIOLENCE AGAINST WOMEN AND GIRLS (VAWG) ACTIVITY**

Report of the Commissioner.

For Discussion
(Pages 41 - 68)

9. **QUARTERLY COMMUNITY ENGAGEMENT UPDATE**

Report of the Commissioner.

For Discussion
(Pages 69 - 84)

10. **HMICFRS UPDATE**

Report of the Commissioner.

For Discussion
(Pages 85 - 124)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

14. **PROTECTIVE SECURITY DEEP DIVE**

The Commissioner to be heard.

For Discussion
(Verbal Report)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**